

ZION
CHURCH

TRANSFORMED BY GRACE
POURED OUT FOR OTHERS

16 January 2022

For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places.

Ephesians 6:12

WELCOME!

If you are a newcomer, visitor, or guest:

- ◆ Please take a **Zion coffee mug** from the welcome table in the foyer!
- ◆ **Sunday School** classes for children, youth, and adults are at 10:00.
- ◆ **Nursery** is provided for children up to age 3 during Sunday school & the 11:00 service.
- ◆ **Children's Church** is also available in the 11:00 service for children ages 3-5. The children gather just before the sermon and return during the final hymn.
- ◆ **Busy Bags** for young children are hanging on racks at the back of the worship hall.
- ◆ Please explore the rest of your worship folder for opportunities to **connect** and **serve** at Zion. **We're glad you're here!**

WORSHIP AT ZION

The Zion worship service has a structure and sequence that reflects the way scripture shows how God meets his people. God has made himself known to the world in Jesus Christ, who is God the Son, who took on human flesh, bled and died for our sins, rose from the dead, ascended to the Father's right hand, intercedes for us now, and will come again to receive us at the end. The church assembles on the Lord's day to name the name of Jesus, which is above every name.

- We enter his courts with thanksgiving and praise
- We kneel before him in confession and repentance
- We stand and hear again the Gospel's promise of mercy and forgiveness
- We bring our tribute offerings to our King
- We hear the voice of God from scripture
- We eat at the table Jesus has provided for us
- We depart with his blessing and promise that He will be with us until he comes for us again.

THE MISSION OF ZION CHURCH

By God's grace Zion Church will be a Christ-centered ministry committed to worship God by proclaiming the truth of Scripture and relating to one another on the basis of the transforming power of the Gospel.

As God's people living in community, we will equip one another to pour out our lives for Christ at home, in the city, on the campus, across the Midwest, and to the ends of the earth. This vision rests upon the supernatural work of Christ who alone can build His church through the Spirit's work in our lives together.

LORD'S DAY WORSHIP

Organ Prelude

† Enter His Gates With Thanksgiving

Death Was Arrested

Welcome and Announcements

ENTRANCE TO WORSHIP

Call to Worship from Psalm 34

I will bless the LORD at all times; his praise shall continually be in my mouth. My soul makes its boast in the LORD; let the humble hear and be glad. Oh, magnify the LORD with me, and let us exalt his name together! I sought the LORD, and he answered me and delivered me from all my fears. The angel of the LORD encamps around those who fear him, and delivers them. Oh, taste and see that the LORD is good! Blessed is the man who takes refuge in him! Oh, fear the LORD, you his saints, for those who fear him have no lack! The LORD redeems the life of his servants; none of those who take refuge in him will be condemned.

WORSHIP THROUGH CONFESSION AND PRAISE

† Come Into His Presence With Singing

Praise My Soul The King of Heaven (Trinity Hymnal 77)

Call Jehovah Your Salvation

In Christ Alone

Prayer of Praise

Confession of Faith — The Apostles' Creed

I believe in God, the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only Son, our Lord: who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; He

descended into hell. The third day He arose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Preparation for Confession Psalm 22:19-22

But you, O Lord, do not be far off! O you my help, come quickly to my aid! Deliver my soul from the sword, my precious life from the power of the dog! Save me from the mouth of the lion! You have rescued me from the horns of the wild oxen! I will tell of your name to my brothers.

Silent Confession of Sin

† Declaration of Grace 1 Corinthians 15:1-4

Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, and by which you are being saved, if you hold fast to the word I preached to you-- unless you believed in vain. For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, that he was buried, that he was raised on the third day in accordance with the Scriptures.

† Chorus of Gratitude

Thy Mercy, My God

WORSHIP THROUGH WORD AND SACRAMENT

Series: Walking in the Light

Title: “Love of the World”

Text: 1 John 2:15-17

Celebration of the Lord’s Supper

A cappella — There Is a Redeemer

*The communion trays have wine in the outside ring of wine-colored cups
and a juice option in the inner ring of clear cups.*

*All baptized Christians who are members in good standing with their home congregation
are welcome to join us at the Lord’s table today.*

† Hymn of Celebration

My Faith Looks Up to Thee (Trinity Hymnal 528)

† Benediction

Postlude

Walking in the Light
"Love of the World"
1 John 2:15-17
Sermon Notes: January 16, 2022

1. What is "the world"?
2. What does it mean to "love the world"?
3. Why is love of the world opposed to love of God?

1 John 2:15-17 (ESV)

15 Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. **16** For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life—is not from the Father but is from the world. **17** And the world is passing away along with its desires, but whoever does the will of God abides forever.

Questions for Further Discussion:

- What are the two ways in which John writes about “the world” (see 2:2, 2:15-17)?
- How can you test yourself to see if (and how) you “love the world”?
- Compare what Jesus says in Matthew 6:19-24 with what John says in today’s text.
- What is ‘the world, the flesh, and the devil’ referring to?

Westminster Shorter Catechism (1647)

Q.87. What is repentance unto life?

A. Repentance unto life is a saving grace (Acts 11:18), whereby a sinner, out of a true sense of his sin (Acts 2:37-38), and apprehension of the mercy of God in Christ (Joel 2:12; Jeremiah 3:22), does, with grief and hatred of his sin, turn from it unto God (Jeremiah 31:18-19), with full purpose of, and endeavor after, new obedience (2 Corinthians 7:11; Isaiah 1:16-17).

Sunday schedule ...

8:30 and 11:00 —Worship (also online)

10:00 – Education classes for all ages

Hearth Room Mask-only Services

During service times at 8:30 and 11:00, the Hearth Room will stream the services and be kept as a mask-only environment. It also has a Honeywell HEPA air purifier.

Zion Connection Night

Every Wednesday we have activities for children and adults from 7-8:15 pm. Children aged 3 years through 5th grade meet in the gym for songs, activities, lessons, and crafts. The adults meet in the Hearth Room for fellowship and study.

Men’s Study

Every Thursday morning a Men's Bible Study in the Gospel of Luke meets at 6:30 a.m. The group meets in the coffee house and is also available on Zoom. Contact: Lee Grossman. leegrossman113@gmail.com.

Men’s Winter Colorado Trip

We will leave Zion early a.m. on Thursday January 27th and head to Grand Lake, returning Monday evening the 31st. Cost of lodging, gas, and most food is appx \$100-125 per person. Not included in that cost is travel food, skiing, snowmobile costs, and any other stuff you might want to do. There may be a few spots open. Contact Bryce Gillett, Bryce.gillett@trimarkusa.com

Women’s Studies

The women’s Tuesday morning study continues in the epistle of James, 9:30-11:00 in the loft. Childcare available in the nursery. Visitors and newcomers welcome. Contact Elizabeth Vander Top, jehevt@gmail.com

What is Scrip?

Scrip is an ongoing Zion fundraiser. We sell gift cards (Scrip Cards) to raise money for a variety of Zion’s occasional, unbudgeted needs. The Zion scrip fund gets a little return from each gift card. See Lynn in the church office, or contact Leia Noel, Karen Parish, Karen Hunt, Jill Greff, or Rhiannon Svitak to shop our card selection.

Men’s Monthly Lunch

... and breakfast. The first Wednesday of each month, all Zion men (and guests) (and wannabes) are welcome to join a breakfast together at the Engine House Café in Havelock (6:30a), and/or lunch at the Hiway Diner, 2105 Hiway 2 (noon).

Zionpca.com/Calendar

January 24 — Perspectives Course begins

Sunday Feb 6—Family Fun Night-Olympics

Perspectives on World Missions

Zion is hosting a 15-week course in world missions in the Hearth Room beginning Monday, 24 January. The first two weeks are open to those with casual interest for no charge, but beginning the third week, the payment of the tuition fee is required.

Nursery Schedule

If you're unable to serve, please trade dates with another volunteer and notify the nursery coordinator, leahjhilton230@gmail.com. On behalf of the parents and children that you serve, thank you! To sign-up, complete the online survey at: <https://www.surveymonkey.com/r/HWHSCC6>
Then use Sign Up Genius for the time and date you desire:
<https://www.signupgenius.com/go/8050A4DADAE2BA1FA7-please>

Date	8:15	Education Hour	10:45
Jan 16	None	Jill Greff Meredith Reiter	Jen Young Michelle Weldon
Jan 23	None	Kristen Reiter Judy Heaston	Leah Hilton Sungjae Lee
Jan 30	None	Erica and Ruth Carey	Dwight and Moriah Bender

Subscribe to the Zion email list. Give your email address to office@zionpca.com.

- All-church list: zionpca@groups.io
- Assistant Pastor Tag Tuck: tag@zionpca.com
- music: bryce.gillett@trimarkusa.com
- tech: Mike Goggin: mettaur@gmail.com
- children: Elizabeth Vander Top jehevt@gmail.com, rachel.papik@gmail.com
- youth and college: Kyle Lindgren: kyle@zionpca.com
- organ: pampenner@hotmail.com, lwwismer@gmail.com
- nursery: Leah Hilton, leahjhilton230@gmail.com

session@zionpca.com

stu@zionpca.com
keith@zionpca.com
tag@zionpca.com
dennisalanmann@gmail.com
leegrossman113@gmail.com
gyoung@keatinglaw.com
whowlett@zionpca.com
jeanderson4@windstream.net
hhuffman@huffmaneng.com
jimlocklear@gmail.com
j_e_jonson@yahoo.com

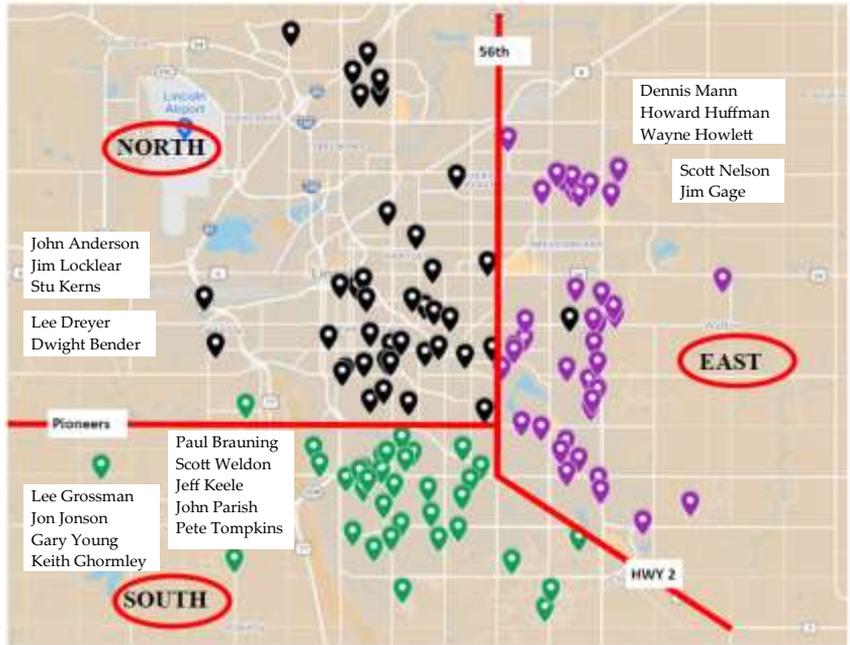
deacons@zionpca.com

paulbrauning@gmail.com
sweldon487@gmail.com
dwight.bender@gmail.com
sdnelson557@gmail.com
ldreyer@lps.org
parishjohn@gmail.com
jeffrey.keelee@gmail.com
jamesrobertgage@gmail.com
ptdttompkins@gmail.com

Where Are You?

For service, small groups, and social events, we have divided into three Adult Fellowships that meet each week during the education hour:

- **North:** North of Pioneers Boulevard, and west of 56th Street
- **South:** South of Pioneers Boulevard, and south of Highway 2
- **East:** East of 56th Street and north of Highway 2



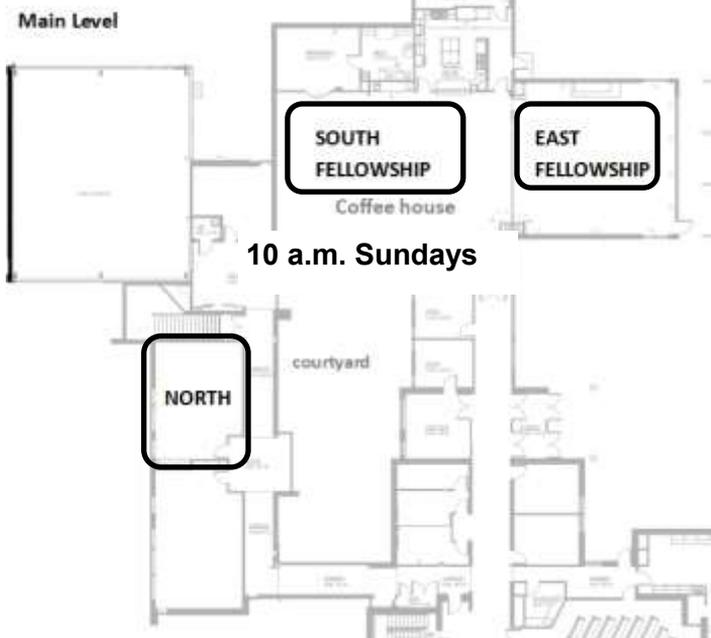
North, South, and East Fellowships meet during the Education hour every Sunday morning.

Adult Classes

Our three Adult fellowships use the North, South, and East divisions for teaching at 10 a.m. on Sundays. The fellowships are also where we organize, socials, service opportunities, and coordinate small groups. Check the map above, find your dot, and join your fellowship.

- North Fellowship meets in the North courtyard classroom
- South Fellowship meets in the Coffee House
- East Fellowship meet in the Hearth room.

Fellowship Education Hour





M.C. Escher, 1898-1972, *The First Day of Creation*

"In the beginning, God created the heavens and the earth. The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

And God said, "Let there be light," and there was light. And God saw that the light was good. And God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day." Genesis 1:1-5

Death Was Arrested

Words and Music by
Heath Baltzglier, Brandon Coker,
Adam Kersh and Paul Taylor Smith



1. A lone in my sor - row and dead in my sin, lost with - out hope with no
2. Ash was re - deemed, on - ly beau - ty re - mains; my or - phan heart — was
3. Re - leased from my chains I'm a pris - 'ner no more. My shame was a ran - som He
4. Our Sa - vior dis - played on a crim - i - nal's cross Dark - ness re - joiced as though



place to be - gin; Your love made a way to let mer - cy come
giv - en a name. My mourn - ing grew qui - et, my feet rose to
faith - ful - ly bore. He can - celled my debt and He called me His
hea - ven had lost But then Je - sus a - rose with our free - dom in

Chorus:



in, when death was ar - rest - ed and my life be - gan. Oh your grace so
dance, when death was ar - rest - ed and my life be - gan.
friend, when death was ar - rest - ed and my life be - gan.
hand. That's when death was ar - rest - ed and my life be gan.



free wash - es o - ver me. You have made me new, now life be - gins with You.



It's your end - less love pour - ing down on us. You have made us new, now



life be - gins with You.

CCLI Song # 7046448

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Praise, My Soul, the King of Heaven

Praise the LORD, all his works everywhere in his dominion. Praise the LORD,
O my soul. Ps. 103:22

Unison

1. Praise, my soul, the King of heav-en, to his feet your
2. Praise him for his grace and fa-vor to our fa-thers
3. Fa-ther-like, he tends and spares us; well our fee-ble
4. Frail as sum-mer's flow'r we flour-ish, blows the wind and
5. An-gels, help us to a-dore him; you be-hold him

trib-ute bring; ran-somed, healed, re-stored, for-giv-en,
in dis-tress; praise him, still the same for-ev-er,
• frame he knows; in his hands he gent-ly bears us,
it is gone; but while mor-tals rise and per-ish,
face to face; sun and moon, bow down be-fore him,

who, like me, his praise should sing? Al-le-lu-ia!
slow to chide and swift to bless, Al-le-lu-ia!
• res-cues us from all our foes, Al-le-lu-ia!
God en-dures un-chang-ing on, Al-le-lu-ia!
dwell-ers all in time and space. Al-le-lu-ia!

Al-le-lu-ia! Praise the ev-er-last-ing King.
Al-le-lu-ia! Glo-rious in his faith-ful-ness.
• Al-le-lu-ia! Wide-ly as his mer-cy goes.
Al-le-lu-ia! Praise the High E-ter-nal One.
Al-le-lu-ia! Praise with us the God of grace.

Call Jehovah Your Salvation

(Psalm 91)

Gregory D. Wilbur

Voice

The musical score is written for voice in the key of B major (two sharps) and 3/4 time. It consists of five staves of music. The lyrics are written below the notes. Chord symbols are placed above the staff lines. The lyrics are: Call Je - ho - vah your sal - va - tion, rest — be - neath th'Al - might-y's shade; in his se - cret hab - i - ta - tion dwell, and nev - er be dis - mayed; there no tu - mult shall a - larm you, you shall dread no hid - den snare: guile nor vi - o - lence — can harm you, in — e - ter - nal safe-guard there.

Call Je - ho - vah your sal - va - tion, rest — be - neath th'Al -

7 might-y's shade; in his se - cret hab - i - ta - tion dwell, and

14 nev - er be dis - mayed; there no tu - mult shall a - larm you,

21 you shall dread no hid - den snare: guile nor vi - o - lence — can

28 harm you, in — e - ter - nal safe-guard there.

From the sword at noonday wasting, from the noisome pestilence,
in the depth of midnight blasting, God shall be your sure defense:
he shall charge his angel legions watch and ward o'er you to keep;
though you walk through hostile regions, though in desert wilds you sleep.

Since, with pure and firm affection you on God have set your love,
with the wings of his protection he will shield you from above;
you shall call on him in trouble, he will hearken, he will save;
here for grief reward you double, crown with life beyond the grave.

In Christ Alone

Keith & Kristyn Getty
& Stuart Townsend

The image shows the musical score for the hymn 'In Christ Alone'. It consists of four staves of music in a treble clef, with a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are written below the notes, with some words hyphenated across lines. The music is a simple, melodic line.

In Christ a-lone my hope is found. He is my light, my strength, my song. This cor-ner-
In Christ a-lone, who took on flesh, full-ness of God in help-less babe. This gift of
There in the ground his bod-y lay, light of the world by dark-ness slain; Then burst-ing
No guilt in life, no fear in death - this is the pow'r of Christ in me. From life's first
stone, this so-lid ground, Firm through the fierc-est drought and storm. What heights of
love and right-eous-ness, scorned by the ones he came to save. Till on that
forth in glor-ious day, up from the grave he rose a-gain! And as he
cry to fin-al breath, Je-sus com-mands my des-ti-ny. No pow'r of
love, what depths of peace, when fears are stilled, when stri-vings cease! My com-for-ter, my all in
cross as Je-sus died, the wrath of God was sat-is-fied; For ev'-ry sin on him was
stands in vic-tor-y, sin's curse has lost its grip on me; For I am his and he is
hell, no scheme of man can ev-er pluck me from his hand; Till he re-tums or calls me
all, here in the love of Christ I stand.
laid, here in the death of Christ I live.
mine, bought with the pre-cious blood of Christ.
home, here in the pow'r of Christ I'll stand.

Thy Mercy My God



Thy mer - cy, my God is the theme of my song, the joy of my heart and the
 With - out thy sweet mer - cy I could not live here: Sin would re - duce me to
 Thy mer - cy is more than a match for my heart which won - ders to feel its own
 Great fa - ther of mer - cies thy good - ness I own and the cov - en - ant love of thy



boast of my tongue. Thy free grace a - lone from the first to the last hath won my af - fec - tion and
 ut - ter des - pair But through thy free good - ness my spir - its re - vive And He that first made me still
 hard - ness de - part dis - solved by thy good - ness I fall to the ground and weep for the praise of the
 cru - ci - fied son. All praise to the Spir - it whose whis - per di - vine seals mer - cy and par - don and



bound	my	soul	fast.	_____
keeps	me	a	live.	_____
mer	-	cy	found.	_____
right	-	eous	mine!	_____
		-	ness	

There Is a Redeemer

Melody Green



There is a re - deem - er, Je - sus, God's own Son _____ Pre - cious Lamb of
Je - sus my re - deem - er name a - bove all names _____ Pre - cious Lamb of
When I stand in glo - ry I will see His face _____ There I'll serve my

chorus:



God, Mes - si - iah, Ho - ly One. Thank you, O my Fa - ther, for giv - ing us your
God, Mes - si - iah, O_ for sin - ners slain.
King for - ev - er in_ that ho - ly place.



Son _____ and leav - ing Your Spir - it till the work on_ earth is done.

My Faith Looks Up to Thee

528

Let us run with perseverance the race marked out for us. Let us fix our eyes on Jesus, the author and perfecter of our faith. Heb. 12:1, 2

1. My faith looks up to thee, thou Lamb of Cal - va - ry,
2. May thy rich grace im - part strength to my faint - ing heart,
3. While life's dark maze I tread, and griefs a - round me spread,
4. When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine: now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark - ness turn to day, wipe sor - row's
shall o'er me roll, blest Sav - ior, then, in love, fear and dis -

guilt a - way, O let me from this day be whol - ly thine.
love to thee pure, warm, and change - less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.
trust re - move; O bear me safe a - bove, a ran - somed soul.

COMMITTED TO GOD'S TRUTH

We believe in a holy God who exists eternally in three persons – the Father, the Son and the Holy Spirit. We believe the Bible is the written word of God, and we hold to it as our authority in all matters of faith and life.

We believe all people are sinners, justly deserving God's displeasure, and incapable of saving themselves.

We believe that Jesus Christ – God the Son who became man – lived a sinless life, died on the cross and rose again to accomplish our salvation. We receive this gracious gift through faith alone.

We believe the Holy Spirit gives Christians the daily strength and wisdom they need to walk according to His will and grow in holiness.

We believe that Jesus Christ will return to judge all mankind and to receive His people unto Himself.

Copies of The Westminster Confession of Faith, Zion's doctrinal standard, are available on the book table. For more explanation and resources: zionpca.com/beliefs

ELDERS — SESSION@ZIONPCA.COM

John Anderson, Keith Ghormley, Lee Grossman, Wayne Howlett (Emeritus), Howard Huffman, Jon Jonson, Stu Kerns, Jim Locklear, Dennis Mann, Tag Tuck, Gary Young

DEACONS — DEACONS@ZIONPCA.COM

Dwight Bender, Paul Brauning, Lee Dreyer, Jim Gage, Jeff Keele, Scott Nelson, John Parish, Pete Tompkins, Scott Weldon

STAFF — OFFICE@ZIONPCA.COM

Rev. Stu Kerns	Senior Pastor
Rev. Keith Ghormley	Associate Pastor
Rev. Tag Tuck	Assistant Pastor
Wayne Howlett	Finance Officer
Lynn Locklear	Office Manager
Kyle Lindgren	Youth Director
Elizabeth Vander Top	Children's Ministry Coordinator
Bryce Gillett	Music Director
Leah Hilton and Kayla Brauning	Nursery Coordinator
Mike Goggin	Tech Manager

Get to know our leaders: zionpca.com/leadership



5511 SOUTH 27TH STREET, LINCOLN, NEBRASKA 68512

PHONE: 402-476-2524 | FAX: 402-476-4526

EMAIL: OFFICE@ZIONPCA.COM

WEB: WWW.ZIONPCA.COM WWW.FACEBOOK.COM/ZIONPCA