



ZION CHURCH

TRANSFORMED BY GRACE
POURED OUT FOR OTHERS

15 May 2022
Fifth Sunday of Easter

[The angels] said to her, "Woman, why are you weeping?"
She said to them, "They have taken away my Lord, and I do not know
where they have laid him." Having said this, she turned around and saw
Jesus standing, but she did not know that it was Jesus.
Jesus said to her, "Woman, why are you weeping?"

—John 20:13-15

WELCOME!

We're glad you're here! If you are a newcomer, visitor, or guest:

- ◆ Please take a **Zion coffee mug** from the welcome table in the foyer!
- ◆ **Nursery** is provided for children up to age 3 during Sunday school and both morning services.
- ◆ **Sunday School** classes for children, youth, and adults are at 10:00.
- ◆ **Children's Church** is also available in the 11:00 service for children ages 3-5. The children gather just before the sermon and return during the final hymn.
- ◆ **Busy Bags** for young children are hanging on racks at the back of the worship hall.
- ◆ Please explore the rest of your worship folder for opportunities to **connect** and **serve** at Zion. **We're glad you're here!**

WORSHIP AT ZION

The Zion worship service has a structure and sequence that reflects the way scripture shows how God meets his people. God has made himself known to the world in Jesus Christ, who is God the Son, who took on human flesh, bled and died for our sins, rose from the dead, ascended to the Father's right hand, intercedes for us now, and will come again to receive us at the end. The church assembles on the Lord's day to name the name of Jesus, which is above every name.

- We enter his courts with thanksgiving and praise
- We kneel before him in confession and repentance
- We stand and hear again the Gospel's promise of mercy and forgiveness
- We bring our tribute offerings to our King
- We hear the voice of God from scripture
- We eat at the table Jesus has provided for us
- We depart with his blessing and promise that He will be with us until he comes for us again.

THE MISSION OF ZION CHURCH

By God's grace Zion Church will be a Christ-centered ministry committed to worship God by proclaiming the truth of Scripture and relating to one another on the basis of the transforming power of the Gospel.

As God's people living in community, we will equip one another to pour out our lives for Christ at home, in the city, on the campus, across the Midwest, and to the ends of the earth. This vision rests upon the supernatural work of Christ who alone can build His church through the Spirit's work in our lives together.

LORD'S DAY WORSHIP

Prelude

Gathering Song — *By Faith*

Welcome and Announcements

ENTRANCE TO WORSHIP

Call to Worship Acts 13:47-49

For so the Lord has commanded us, saying, “I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth.” And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed. And the word of the Lord was spreading throughout the whole region.

WORSHIP THROUGH CONFESSION AND PRAISE

† Come Into His Presence With Singing

Alleluia! Alleluia! (Trinity Hymnal 283)

Our Great God

Your Will Be Done

Pastoral Prayer and the Lord's Prayer

Our Father, who art in heaven, hallowed be thy name.

Thy kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil;

for Thine is the kingdom, and the power, and the glory forever.

Amen.

Preparation for Confession Leviticus 19:15-17

You shall do no injustice in court.

You shall not be partial to the poor or defer to the great,
but in righteousness shall you judge your neighbor.

You shall not go around as a slanderer among your people,
and you shall not stand up against the life of your neighbor:

I am the LORD.

You shall not hate your brother in your heart,

but you shall reason frankly with your neighbor, lest you incur sin because of him.

You shall not take vengeance or bear a grudge against the sons of your own people,
but you shall love your neighbor as yourself:

I am the LORD.

Silent Confession of Sin

† Declaration of Grace Psalm 9:9-10

The LORD is a refuge for the oppressed,
a stronghold in times of trouble.

Those who know your name will trust in you,
for you, LORD, have never forsaken those who seek you.

† Song of Gratitude

Here O My Lord I See Thee Face to Face (Trinity Hymnal 378)

Moment for Ministry — Graduating Seniors

WORSHIP THROUGH WORD AND SACRAMENT

Series: After Easter

Title: “Mary.”

Text: John 20:11-18

Celebration of the Lord’s Supper

*The communion trays have wine in the outside ring of wine-colored cups
and a juice option in the inner ring of clear cups.*

*All baptized Christians who are members in good standing with their home congregation
are welcome to join us at the Lord’s table today.*

† Hymn of Celebration

Lead On, O King Eternal! (Trinity Hymnal 580)

† Benediction

Postlude

After Easter Series

“Mary.”

John 20:11-18

Sermon Notes: May 15, 2022 (week 4 of 8)

After Easter explores the implications of John’s words:

“Now there are also many other things that Jesus did. Were every one of them to be written, I suppose that the world itself could not contain the books that would be written.”

John 20:11-18

¹¹ But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹² And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³ They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him."

¹⁴ Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵ Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away."

¹⁶ Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). ¹⁷ Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord"-- and that he had said these things to her.

Questions for Further Discussion:

- ◆ Somebody had to be the First One to encounter the risen Lord. But why Mary?
- ◆ Review the sequence of resurrection events in the four gospels. Where does Matthew 28:9 fit? Matthew tells us that Jesus appeared to the women on their way to report the empty tomb to the apostles. Mark 16:9 says Jesus "appeared first to Mary Magdalene," perhaps with this encounter from John 20:14 in mind.
- ◆ Both the angels and Jesus ask Mary the same question, "Why are you weeping?" "Well," Mary could say, "isn't it *obvious*?" Why ask a question that has such an obvious answer?
- ◆ In verse 17, the KJV translators have Jesus say, "Touch me not." In most modern translations, it's something like, "Stop clinging to me." Is there a difference? What misunderstandings might grow from a "touch me not" reading?

Weekly Events: zionpca.com/groups

Thursdays, 6:30am: Men's Bible study in the Coffeehouse (*Book of Luke*)

Saturdays, 8:30am: Volunteer with Zion's Foodnet distribution

Saturdays, 7:00pm: Young Adults (20s) in the Hearth Room (*Food and Discussion*)

Upcoming Events: zionpca.com/calendar

Graduation Parties—You're invited!

Leah Hilton, May 21, 5:30-8:30pm, 5324 Hunts Drive

Nolan Gillett, May 29, 6:00-9:00pm, 7630 Willard Avenue

Summer Adult Education Electives: May 22

Next Sunday begins our summer schedule of adult education electives.

We will offer two elective choices:

The Emotionally Healthy Church, led by Pastors Stu and Tag (*Coffee House*)

The Father and the Son in John's Gospel, led by Pastor Keith (*Hearth Room*)

Men's Monthly Breakfast and Lunch: June 1

All men are invited to share a meal on the first Wednesday of each month.

- Breakfast: Meet at 6:30am at Engine House Cafe (6028 Havelock Ave)
- Lunch: Meet at noon at Hiway Diner (2105 Hwy 2)

Come to one or the other - or both if you like!

Summer ZYG: June 1

Zion Youth Group is on break for May, but bi-weekly meetings resume June 1st.

All middle and high schoolers are invited to join us on Wednesdays from 7:00-9:00pm, and bring a friend.

Vacation Bible School: June 6-10

Joseph's Journey VBS is coming!

For children aged 4 years through those entering 5th grade VBS happens at Zion from 9:00am-11:30 am.

Scan the QR code or go to zionpca.com/vbs to register.



Sunday Mornings: zionpca.com/plan-a-visit

8:30 & 11:00: In-Person Worship

8:30: Livestream Worship

10:00: Education Hour (all ages) (no classes May 29, Memorial Day weekend)

Nursery: zionpca.com/nursery

Please take time to **thank those who serve** the parents and children of Zion.

If you could take a turn, or have questions regarding nursery policies, email leahjhilton230@gmail.com.

Date	8:30	Education Hour	10:45
May 15	Leia Noel	Susan Meckel Meredith Reiter	Jen Young Michelle Weldon
May 22	The Vander Top Family	Judy Heaston Kristen Reiter	Laura and Claire Sypal
May 29		No Ed Hour	Erica and Ruth Carey

For Women

For the two events below we will have a sign-up table May 22, May 29, and June 5.
Or just email women@zionpca.com to reserve your place and get more info.

People's City Mission Service Project: June 11

We have room for 15 women (perhaps a few more) to participate in this service project from 8:30 to noon.

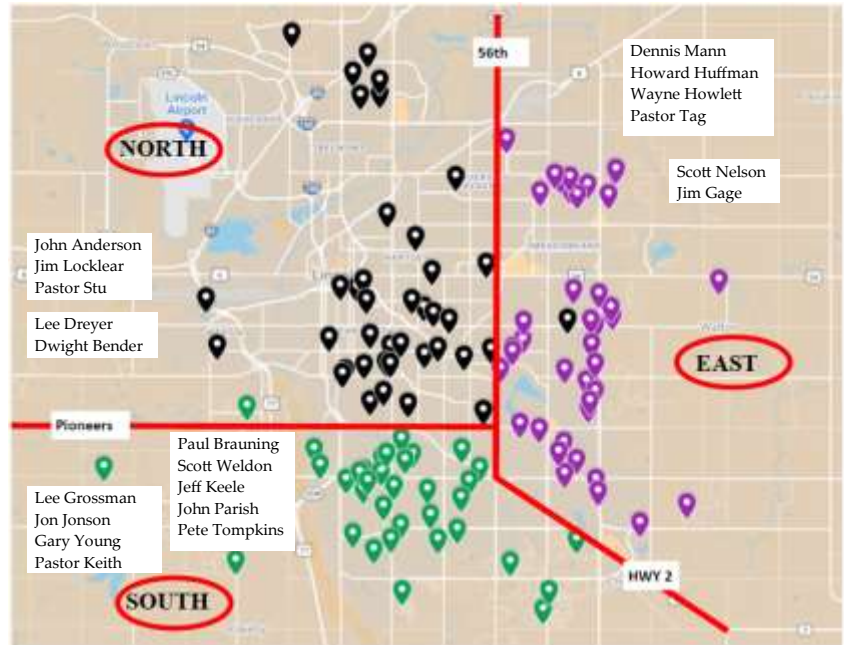
Summer Reading Group: begins June 13

Come and read *Flourish: How the Love of Christ Frees Us From Self-Focus*, by Lydia Brownback. Jessica Jonson and Melissa Folsom will lead this bi-weekly group. We'll meet six times this summer from 7:00-8:30pm in the Hearth Room.

Where Are You?

For service, small groups, and social events, we have three Adult Fellowships based on your location in Lincoln:

- **North:** North of Pioneers Boulevard, and west of 56th Street
- **South:** South of Pioneers Boulevard, and south of Highway 2
- **East:** East of 56th Street and north of Highway 2



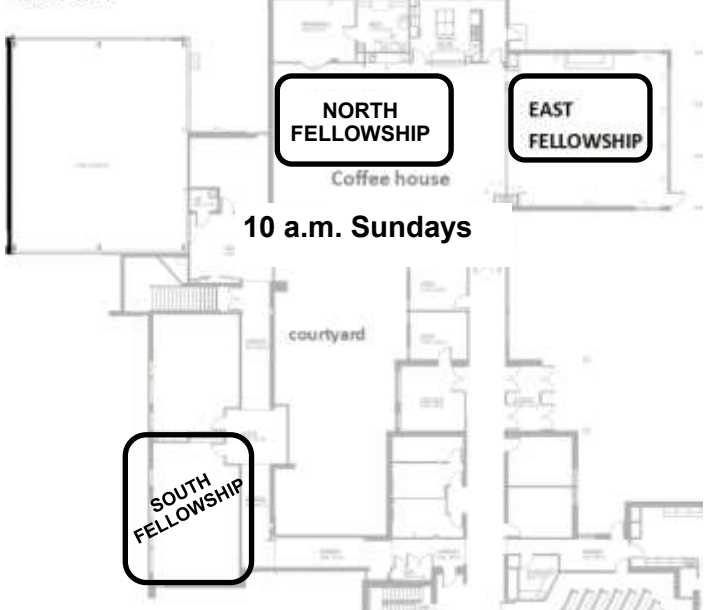
Adult Fellowship Classes (AFCs)

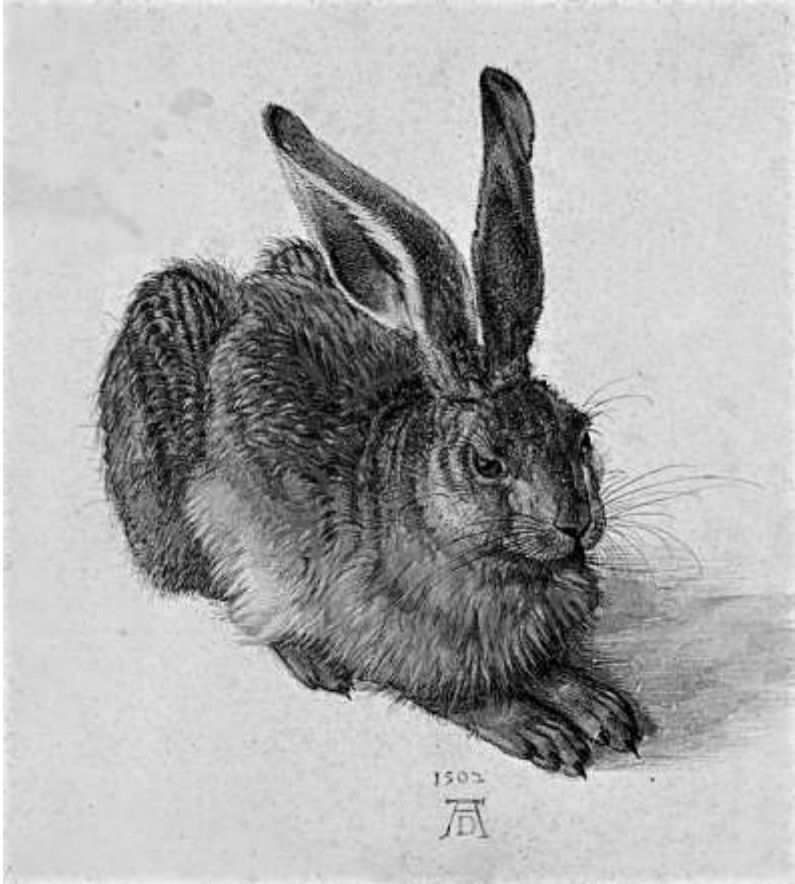
Find the AFC that works for you during our Education Hour at 10am. They are a great place to learn and connect to other folks at Zion.

- North: Coffeehouse—**Pastor Tag**
"Paul's Letter to Titus"
- South: Classroom—**John Anderson**
"Revisiting Christ & Culture"
- East: Hearth Room—**Pastor Keith**
"You Keep Using That Word ..."

Fellowship Education Hour

Main Level





Albrecht Durer, *Young Hare*, 1502

"O Lord, how manifold are your works!
In wisdom have you made them all;
the earth is full of your creatures."

Psalm 104:24

By Faith

Keith & Kristyn Getty
& Stuart Townsend

Voice

By faith we see the__hand of God in the light of cre-a-tion's grand de-sign, in the

lives of those who prove his faith-ful-ness, who walk by faith and__not by sight.

By faith our fa-thers__roamed the earth with the pow'r of his pro-mise in their hearts of a

ho-ly ci-ty built by God's own hand, a place where peace and__jus-tice reign. We will

stand as child-ren of the pro-mise, we will fix our eyes on him, our soul's re-ward, till the

race is fi-nished and the work is done. we'll walk by faith and not by sight.

- By faith the prophets saw a day when the longed-for Messiah would appear with the pow'r to break the chains of sin and death and rise triumphant from the grave.
- By faith the church was called to go in the pow'r of the Spirit to the lost, to deliver captives and to preach good news in every corner of the earth.

Chorus

- By faith this mountain shall be moved, and the pow'r of the gospel shall prevail, for we know in Christ all things are possible for all who call upon his name.

Chorus

Alleluia! Alleluia!

Christ has indeed been raised from the dead, the firstfruits of those who have fallen asleep. 1 Cor. 15:20

1. Al - le - lu - ia! Al - le - lu - ia! Hearts to
 2. Christ is ris - en, Christ the first - fruits of the
 3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry

heav'n and voic - es raise; sing to God a
 ho - ly har - vest field, which will all its
 be to God on high; al - le - lu - ia

hymn of glad - ness, sing to God a hymn of praise:
 full a - bun - dance at his sec - ond com - ing yield:
 to the Sav - ior, who has won the vic - to - ry;

he then al - who the le - on gold - lu - the en ia cross ears to a of the vic - tim har - vest for will the their fount of

world's sal - va - tion bled, Je - sus Christ, the heads be - fore him wave, rip - ened by his love and sanc - ti - ty. Al - le - lu - ia!

King of glo - ry, now is ris - en from the dead. glo - rious sun - shine from the fur - rows of the grave. Al - le - lu - ia to the Tri - une Maj - es - ty.

Our Great God

Fernando Ortega &
Mac Powell

voice

E - ter - nal God, un - chang - ing, through Christ our Lord made - known, Your
bound - less love, un - fail - ing, in grace and mer - cy shown, Bright ser - a -
phim in end - less flight a - round Your glor - ious throne, They raise their voic - es day and
night in praise to You a - lone Hal - le - lu - jah! Glo - ry
be to our great God! Hal - le - lu - jah! Glo - ry be to our great God!

2. Lord, we are weak and frail, helpless in the storm.
Surround us with your angels, hold us in your arms.
Our cold and ruthless enemy, his pleasure is our harm.
Rise up, O Lord, and he will flee before our Sovereign God.

Chorus

3. Let every creature in the sea and every flying bird,
Let every mountain, every field, and valley of the earth,
Let all the moons and all the stars in all the universe
Praise God the Father, God the Son, and God the Holy Ghost.

Chorus 2x

Your Will Be Done



1. Your will be done, my God and Fath - er as in heav - en, so on earth.
 2. How in that gar - den he per - sist - ed, I may nev - er ful - ly know.
 3. When I am lost, when I am bro - ken in the night of fear and doubt,
 4. As we go forth, our God and Fath - er, lead us dai - ly in the fight,



My heart is drawn to self - ex - alt - ing; help me seek your king - dom first.
 The fear - ful weight of true o - be - dience, it was held by him a - lone.
 still I will trust in my good Fath - er, yes, to one great King I bow!
 that all the world might see your glor - y and your name be lift - ed high.



As Je - sus walked, so I shall walk, held by your same un - chang - ing love.
 What won - drous faith, to bear that cross, to bear my sin, what won - drous love.
 As Je - sus rose, so I shall rise in ran - somed glor - y at the throne.
 And in this name, we o - ver - come for you shall see us safe - ly home.



Be still, my soul; oh, lift your voice and pray: Fath - er, not my will but Yours be done.
 My hope was sure when there my Sav - ior prayed:
 My heart re - stored, with all your saints I sing:
 Now as your church, we lift our voice and pray:

Here, O My Lord, I See Thee Face to Face

I am the living bread that came down from heaven. John 6:51

Capo 3: ♭ (G) (D⁷) (G) (C) (Am⁷) (G) ♭ (Em) (F#)

1. Here, O my Lord, I see thee face to face; here would I
 2. Here would I feed up - on the bread of God, here drink with
 3. This is the hour of ban - quet and of song; this is the
 4. I have no help but thine, nor do I need an - oth - er
 5. Mine is the sin, but thine the righ - teous - ness; mine is the

(Bm) (E⁷) (D/A) (A⁷) (D) (D⁷) (C)

touch and han - dle things un - seen, here grasp with firm - er
 thee the roy - al wine of heav'n; here would I lay a -
 • heav'n- ly ta - ble spread for me: here let me feast, and,
 arm save thine to lean up - on: it is e - nough, my
 guilt, but thine the cleans - ing blood; here is my robe, my

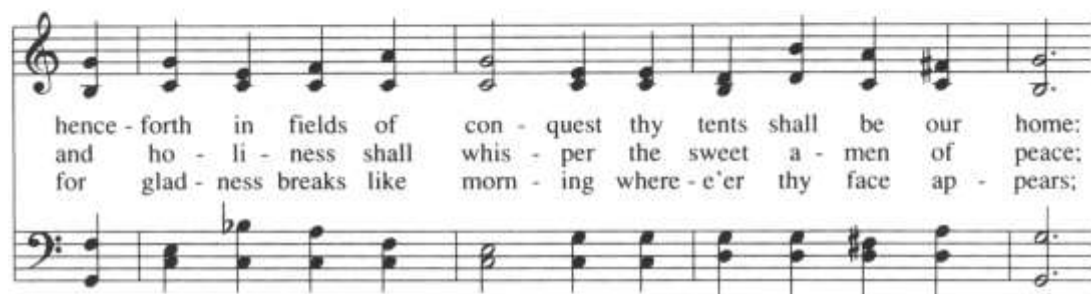
(D⁷) ♭ (G) (C) (G) (D⁷) (G) ♭

hand th'e - ter - nal grace, and all my wea - ri - ness up - on thee lean.
 side each earth - ly load, here taste a - fresh the calm of sin for - giv'n.
 • feast - ing, still pro - long the brief, bright hour of fel - low - ship with thee.
 Lord, e - nough in - deed; my strength is in thy might, thy might a - lone.
 ref - uge, and my peace, thy blood, thy righ - teous - ness, O Lord my God.

I am the LORD your God ... who directs you in the way you should go. Is. 48:17



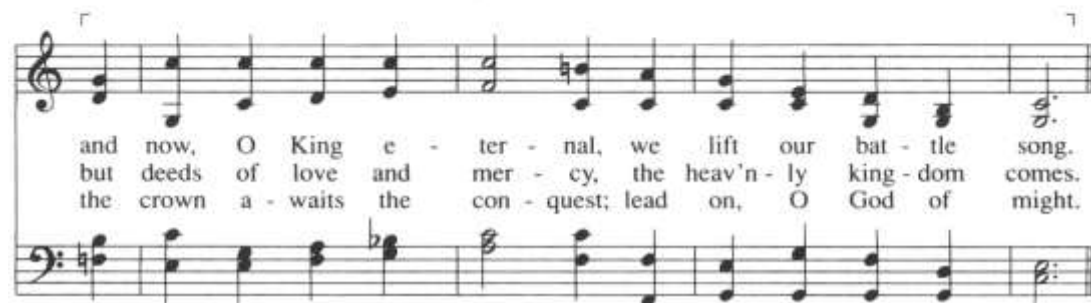
1. Lead on, O King e - ter - nal, the day of march has come;
2. Lead on, O King e - ter - nal, till sin's fierce war shall cease;
3. Lead on, O King e - ter - nal; we fol - low, not with fears;



hence - forth in fields of con - quest thy tents shall be our home;
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad - ness breaks like morn - ing where - e'er thy face ap - pears;



through days of prep - a - ra - tion thy grace has made us strong,
for not with swords loud clash - ing, nor roll of stir - ring drums,
thy cross is lift - ed o'er us; we jour - ney in its light;



and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy, the heav'n - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might.

COMMITTED TO GOD'S TRUTH

We believe in a holy God who exists eternally in three persons – the Father, the Son and the Holy Spirit.

We believe the Bible is the written word of God, and we hold to it as our authority in all matters of faith and life.

We believe all people are sinners, justly deserving God's displeasure, and incapable of saving themselves.

We believe that Jesus Christ – God the Son who became man – lived a sinless life, died on the cross and rose again to accomplish our salvation. We receive this gracious gift through faith alone.

We believe the Holy Spirit gives Christians the daily strength and wisdom they need to walk according to His will and grow in holiness.

We believe that Jesus Christ will return to judge all mankind and to receive His people unto Himself.

For more explanation and resources: zionpca.com/beliefs

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Rev. Tag Tuck	Assistant Pastor
Wayne Howlett	Finance Officer
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Kyle Lindgren	Youth Director
Elizabeth Vander Top	Children's Ministry Coordinator
Leah Hilton, Kayla Brauning	Nursery Coordinators
Bryce Gillett	Music Director
Gina Tuck	Worship Administrator
Mike Goggin, Joseph Ghormley	Tech Specialists
Lauren Wismer, Pam Penner	Organists



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